

STATE OF NORTH CAROLINA  
DEPARTMENT OF THE SECRETARY OF STATE

C201214500223

STATEMENT OF CHANGE OF REGISTERED  
OFFICE AND/OR REGISTERED AGENT

Pursuant to §55D-31 of the General Statutes of North Carolina, the undersigned entity submits the following for the purpose of changing its registered office and/or registered agent in the State of North Carolina.

INFORMATION CURRENTLY ON FILE

The name of the entity is: The Greens at Crescent Townhome Association, Inc.

Entity Type:  Corporation,  Foreign Corporation,  Nonprofit Corporation,  Foreign Nonprofit Corporation,  
 Limited Liability Company,  Foreign Limited Liability Company  Limited Partnership,  Foreign Limited Partnership,  
 Limited Liability Partnership,  Foreign Limited Liability Partnership

The street address and county of the entity's registered office currently on file is:

Number and Street: 355 John Galt Way, Suite 203

City, State, Zip Code: Concord, NC 28027

County: Cabarrus

The mailing address *if different from the street address* of the registered office currently on file is:

The name of the current registered agent is: HARRIS, O. CHARLES JR.

NEW INFORMATION

1. The street address and county of the new registered office of the entity is:  
(complete this item only if the address of the registered office is being changed)

Number and Street: 640 Statesville Blvd, Ste. 1

City, State, Zip Code: Salisbury, NC 28145-1307

County: Rowan

2. The mailing address *if different from the street address* of the new registered office is:  
(complete this item only if the address of the registered office is being changed)

P.O. Box 1307, Salisbury, NC 28145-1307

3. The name of the new registered agent and the new agent's consent to appointment appears below:  
(complete this item only if the name of the registered agent is being changed)

Gary L Davis

*Type or Print Name of New Agent*

Gary L Davis  
*\* Signature & Title*

4. The address of the entity's registered office and the address of the business office of its registered agent, as changed, will be identical.

5. This statement will be effective upon filing, unless a date and/or time is specified: \_\_\_\_\_

This is the 27 day of April, 2012.

The Greens at Crescent Townhome Association, Inc.

*Entity Name*

*Signature*

James M Freeman, Chairman of the Board

*Type or Print Name and Title*

Notes: Filing fee is \$5.00. This document must be filed with the Secretary of State.

\* Instead of signing here, the new registered agent may sign a separate written consent to the appointment, which must be attached to this statement.